Permit #F00162414

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162414 **Type of Permit:** FILMING **Release Date:** 02/21/2020

Production Company	UNIVERSITY OF SOUTHERN CALIFORNIA
Insured Company Name	UNIVERSITY OF SOUTHERN CALIFORNIA
Contact Phone No. 1	213-740-2895
Contact Phone No. 2	
Fax	213-740-7308
Address	851 DOWNEY WAY, HSH 300 LOS ANGELES, California 90089
Production Title	STRAW MAN
Type of Production	Student

Producer	Aditya Vempaty
Director	Alexander Casimir
1st AD	Gabi Ury
Production Manager	Mel Lin
FilmL.A. Coordinator	Ramona Jones
Location Manager	Aditya Vempaty
Primary Phone	Mobile - 4089664970
Secondary Phone	
Location Assistant	Erik He
Primary Phone	Mobile - (213) 268-6013
Secondary Phone	

Fees

Notification Charge	$52.00	**Total Permit Fee**	$78.00
FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Number of Locations**	2

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Summary Information — Location

Permit Number F00162414
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Location Address 8004 Sierra Hwy, Agua Dulce, CA, 91390

Location Type Ranch

Film Dates 2/23/2020 - 2/23/2020 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document USC-STRAWMAN-STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8

Personnel on Location

Type	Quantity
Cast	3
Crew	28
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Interior Dialogue; All activity to take place on private property property.;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Ivan Samarzich

Coordinator Note LA County Fire #20-0545-81. No FSA/FSO required.

Coordinator Note Per LA County Fire Department, the following conditions must be met;

1) Production company must have (4) 2A 10 BC Fire Extinguishers on set for the duration of the film.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

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Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Location Address 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

Location Name CARAVAN WEST RANCH

Location Type Ranch

Film Dates 2/22/2020 - 2/22/2020 08:00 - 14:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
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No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6

Personnel on Location

Type	Quantity
Cast	3
Crew	28

Filming Activities Equipment on property; Interior Dialogue; All activity to take place on private property. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4284 **Grid:** A7

Location Notes No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Ivan Samarzich

Coordinator Note Must submit Overhead Map showing location of filming.

Coordinator Note Must Maintain speed of 10mph along Anthony Road.

Coordinator Note Minimize and prevent excessive noise of traffic and the opening and closing of gates.

Coordinator Note LA County Fire #20-0545-81. No FSA/FSO required.

Coordinator Note Per LA County Fire Department, the following conditions must be met;

1) Production company must have (4) 2A 10 BC Fire Extinguishers on set for the duration of the film.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00162414

STUDENT PRODUCTION OFFICE
Telephone: 213.740.2895
Fax: 213.740.7308
Email: spo@cinema.usc.edu

USC School of Cinematic Arts

STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 1/28/20 (Expires after 30 Days)

This is to certify that Aditya Vempaty (NAME OF STUDENT) is enrolled in CTPR 480 (CLASS NO.)

for the Spring (FALL/SPRING/SUMMER), 2020 (YEAR) semester and is engaged in the production of an authorized student project, USC Production Number: 201-480-4003 (PRODUCTION NO. [XXX-XXX-XXXX])

entitled STRAW MAN (TITLE OF THE PRODUCTION).

The number of cast and crew members: 1 – 3 / 4 – 10 / (10+) (PLEASE CIRCLE ONE)

The following individuals are members of the crew who are authorized to use this form:

NAME	POSITION	PHONE NUMBER
Aditya Vempaty	Producer	408-966-4970
Erik He	Producer	213-268-6013
John Laverman	Writer, Cinematographer	623-363-6606

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: [signature] Date: 1/28/20

---------- **SPO STAFF USE ONLY** ----------

USC ID Number: 8087525505 Number of CREW members certified: _____

Sincerely,

[signature]

USC SCHOOL OF CINEMATIC ARTS
STUDENT PRODUCTION OFFICE

UNIVERSITY OF SOUTHERN CALIFORNIA SCHOOL OF CINEMATIC ARTS PRODUCTION APPROVED

[signature] 1/28/2020

Revised 07/18/14

NOT A PERMIT

SCANNER ODYSSEY APPS